

AO 440 (Rev. 12/09) Summons in a Civil Action

**UNITED STATES DISTRICT COURT**

for the

Southern District of Illinois

MARY E. SHEPARD and the  
ILLINOIS STATE RIFLE ASSOCIATION

*Plaintiff*

v.

LISA M. MADIGAN, solely in her capacity  
as Attorney General of Illinois, et al.

*Defendant*

Civil Action No. 3:11-CV-00405-WDS-PMF

**SUMMONS IN A CIVIL ACTION**

To: (*Defendant's name and address*) Patrick J. Quinn  
Governor  
State of Illinois  
State House  
Springfield, IL 62706

A lawsuit has been filed against you.

Within 21 days after service of this summons on you (not counting the day you received it) — or 60 days if you are the United States or a United States agency, or an officer or employee of the United States described in Fed. R. Civ. P. 12 (a)(2) or (3) — you must serve on the plaintiff an answer to the attached complaint or a motion under Rule 12 of the Federal Rules of Civil Procedure. The answer or motion must be served on the plaintiff or plaintiff's attorney, whose name and address are:

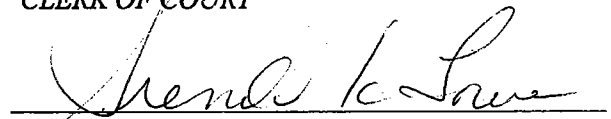
William N. Howard  
Jeffery M. Cross  
Freeborn & Peters LLP  
311 S. Wacker Dr., Suite 3000  
Chicago, IL 60606  
(312) 360-6415

If you fail to respond, judgment by default will be entered against you for the relief demanded in the complaint. You also must file your answer or motion with the court.

CLERK OF COURT

Date:

5/13/11

  
Signature of Clerk or Deputy Clerk

Mary E. Shepard vs LISA M. Morgan et al 311 CX00405 WA: PMF  
 Plaintiff/Petitioner Defendant/Respondent Case#

Being duly sworn, on my oath, I Andrew Raphael  
 declare that I am a citizen of the United States, over the age of eighteen and not a party to this action.

Service: I served PATRICK J. QUINN  
 NAME OF PERSON/ENTITY BEING SERVED  
 with the (documents) ☐ Subpoena with \$ \_\_\_\_\_ witness fee and mileage

X Summons + complaint

by serving (NAME) John Schomberg, Authorized to Accept

at ☐ Home

☒ Business

☒ on (DATE) 5/19/11 at (TIME) 9:30 AM

Thereafter copies of the documents were mailed by prepaid, first class mail on (DATE) \_\_\_\_\_

From (CITY) \_\_\_\_\_

(STATE) \_\_\_\_\_

Manner of Service:

- ☐ By Personal Service  
☒ By delivering, during office hours, copies at the office of the person/entity being served, leaving same with the person apparently in charge thereof, namely, John Schomberg  
☐ By leaving a copy at the defendant's usual place of abode, with some person of the family or a person residing there, of the age of 13 years or upwards, and informing that person of the general nature of the papers

Non-Service:

After due search, careful inquiry and diligent attempts at the address(es) listed above, I have been unable to effect process upon the person/entity being served because of the following reason(s):

- ☐ Unknown at Address ☐ Evading ☐ Other: \_\_\_\_\_  
☐ Address does not exist ☐ Service cancelled by litigant  
☐ Moved, Left no forwarding ☐ Unable to serve in a timely fashion

Service Attempts: Service was attempted on: ( ) \_\_\_\_\_, ( ) \_\_\_\_\_, ( ) \_\_\_\_\_  
 ( ) \_\_\_\_\_, ( ) \_\_\_\_\_, ( ) \_\_\_\_\_  
 DATE TIME DATE TIME DATE TIME DATE TIME

Description:

- ☒ Male ☐ Female ☒ White Skin ☐ Black Skin ☐ Brown Skin ☐ Yellow Skin ☐ Red Skin  
☐ Black Hair ☐ Brown Hair ☐ Blond Hair ☐ Gray Hair ☐ Red Hair  
☐ White Hair ☐ Balding ☐ Mustache ☐ Beard  
☐ 14-20 Yrs. ☐ 21-35 Yrs. ☐ 36-50 Yrs. ☐ 51-65 Yrs. ☐ Over 65 Yrs.  
☐ Under 5' ☐ 5'-5'3" ☐ 5'4"-5'8" ☐ 5'9"-6' ☐ Over 6'  
☐ Under 100 Lbs. ☐ 100-130 Lbs. ☐ 131-160 Lbs. ☐ 161-200 Lbs. ☒ Over 200 Lbs.

OTHER IDENTIFYING FEATURES: \_\_\_\_\_

State of Illinois County of Cook

Subscribed and sworn to before me

A notary public, this 19th day of May, 20 11

Notary Public

SERVED BY

LASALLE PROCESS SERVERS

ILLINOIS PRIVATE DETECTIVE LICENSE# 117-001432

CHARTER MEMBER NATIONAL ASSOCIATION OF PROFESSIONAL PROCESS SERVERS



### **CERTIFICATE OF SERVICE**

The undersigned attorney states that he caused a true and correct copy of this Notice and the instrument referenced herein, to be served upon the parties of record, as shown below, by depositing a copy of same, addressed to said parties, in the U.S. Mail, with postage pre-paid on the **24th** day of **May, 2011**.

BY: s/ William N. Howard

### **SERVICE LIST**

Lisa M. Madigan Attorney General of Illinois 500 S. Second St. Springfield, IL 62706	Patrick . Quinn Governor State of Illinois State House Springfield, IL 62706
Tyler R. Edmonds Union County State's Attorney 309 W. Market St. Jonesboro, IL 62952	David Livesay Sheriff of Union County Illinois 307 w. Market St. Jonesboro, IL 62952